# Application for Nomination into the Chicago 16-inch

**Please mail nominations to:**

Paul Rowan, President

Chicago 16 inch

Softball Hall of Fame

7501

Harrison Street

Forest Park, IL 60130



# Softball Hall of Fame

This form must be filled out *completely* and mailed to the address listed on the lower left of this page to be formally

Considered by the Chicago 16” Softball Hall of Fame.

1. Nominee’s full name and address (if deceased, please list address of next of kin.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Last) (First) (Nickname)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Number and Street)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

(City) (State) (Zip)

1. Birthday: Month\_\_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_\_ 3. Sex: Male Female 

1. Marital status: Married  Single  Widowed 

1. Spouse’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Children (List names and ages) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. INDUCTION CATEGORIES

Female Player  Male Player (1993-2005)  Male Player (2006-Present) 

Manager/Coach  Team  Organizer  Umpire  Media 

Special Award Veteran Era (Prior to 1993) 

1. Nominees contact information (include area codes)

Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Recommended (sponsored) by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sponsor’s Signature/date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please turn to other side)

# Application for Nomination to the Chicago 16” Hall of Fame



**Applicant’s Softball History**

1. Year nominee retired from Major Ball \_\_\_\_\_ 2. Years playing 16” \_\_\_\_\_ 3. Years as a Starter \_\_\_\_\_\_\_

1. List out your Ten (10) Best Years as a major player including the teams which nominee started for, played for, parks you played at, and tournaments that you played in.

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

1. List all positions you started at: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. List any tournament and/or league MVP Awards and years they were won and the teams you won them with:

1. List any All-State, All-American and All-Tournament awards won and the team and tournament you won them:

1. List all ASA, SSA, USSSA, & NSA Major National Softball Tournaments you played in:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Organizers, and Umpires: List leagues and/or Major, state, national tournaments you played in or were involved with:

10. Umpires: Note number of games Umpired \_\_\_\_\_ (Estimate)

11. Managers: List over-all record. Won \_\_\_\_\_ Lost \_\_\_\_\_ (Estimate)

12. Managers: List the teams, leagues, tournaments especially any Major, state, or national tournaments you were

involved with:

Please list another contact: Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please note:**

**PHOTO of Nominee and Bio MUST accompany this application to be considered.**

CHICAGO 16” SOFTBALL HALL OF FAME [www. 16inchsoftballhof.com](http://www.16inchsoftballhof.com/)

**Please write a short Bio about yourself or the candidate**

**(No more than 500 words)**

www.16inchsoftballhof.com CHICAGO 16” SOFTBALL HALL OF FAME