



14TH ANNUAL GOLF OUTING

CHICAGO 16 INCH SOFTBALL HALL OF FAME

WEDNESDAY MAY 31, 2023
MAPLE MEADOWS GOLF COURSE
272 ADDISON ROAD, WOOD DALE IL



ALL REGISTRATIONS MUST BE RECEIVED BY FRIDAY MAY 25, 2023

GOLF AND LUNCH: \$155.00 PER GOLFER/\$620.00 PER FOURSOME.

\$20 FOR A BAND, THE LONGEST DRIVE, CLOSEST TO THE PIN AND HOLE IN ONE PER GOLFER

(LUNCH ONLY OPTION \$60)

SPONSORSHIP OPPORTUNITIES

- GENERAL SPONSORSHIP: \$100.00 (ALL SPONSORS WILL BE LISTED ON A GROUP SIGN, GET PROMOTED IN OUR JULY NEWSLETTER AND A GROUP FACEBOOK POST)
- HOLE SPONSORSHIP: \$250.00 (ALL SPONSORS WILL GET SIGNAGE ON THE COURSE, PROMOTED IN OUR NEWSLETTER, ON OUR WEBSITE FOR SIX MONTHS, AND AN INDIVIDUAL POST ON FACEBOOK)
- EVENT SPONSORSHIP (LONGEST DRIVE, CLOSEST TO THE PIN): \$350.00 (ALL SPONSORS WILL HAVE THEIR NAMES ON A BANNER AT THE GOLF OUTING, PROMOTED IN OUR NEWSLETTER, ON OUR WEBSITE FOR ONE YEAR, AND AN INDIVIDUAL POST RECOGNITION ON FACEBOOK)
- SPECIAL SPONSORSHIP (BREAKFAST, LUNCH, BAR SPONSOR): \$500.00 (ALL SPONSORS WILL HAVE AN INDIVIDUAL BANNER AT THE GOLF OUTING, PROMOTED IN OUR NEWSLETTER, ON OUR WEBSITE FOR ONE YEAR, AND AN INDIVIDUAL POST RECOGNITION ON FACEBOOK)

SPONSORS SEE ATTACHED FORM TO BE FILLED OUT AND EMAILED ALONG WITH YOUR ARTWORK TO SLVASTA@AOL.COM OR PAULJROWAN2012@GMAIL.COM

OR

FILL OUT YOUR INFORMATION AND MAKE YOUR PAYMENT ONLINE AT **HOFGOLF.EVENTBRITE.COM**

ALL INFORMATION IS REQUIRED BY MAY 16, 2022.

GOLFERS PLEASE REGISTER AND MAKE PAYMENT ONLINE AT **HOFGOLF.EVENTBRITE.COM**, OR FILL OUT THE FORM BELOW AND MAIL, ALONG WITH YOUR CHECK MADE PAYABLE TO "CHICAGO 16 INCH SOFTBALL HALL OF FAME"

PLEASE MAIL TO:
SAL VASTA 176 W ADAMS ST, ELMHURST, IL 60126 - 630-709-5693
SLVASTA@AOL.COM

7:30 AM CHECK IN - 8:30 AM SHOT GUN START

LUNCH STARTS AROUND 2:00

CONTACT PERSON: _____

ADDRESS: _____

CITY: _____ STATE: _____

ZIP: _____

PHONE, CELL: _____

HOME: _____

E-MAIL: _____

GOLFER(S):

1. _____

2. _____

3. _____

4. _____



SPONSORS SHEET

ALL INFORMATION IS REQUIRED BY MAY 25, 2023.

CONTACT PERSON: _____

SPONSORSHIP: _____

AMOUNT: \$ _____

ADDRESS: _____

CITY: _____ STATE: _____

ZIP: _____

PHONE, CELL: _____

HOME: _____

E-MAIL: _____

