



Application for Nomination for the 16-inch Softball Hall of Fame



This form must be filled out *completely* and mailed to the address listed on the lower left of this page to be formally Considered by the 16-inch Softball Hall of Fame.

1. Nominee's full name and address (if deceased, please list address of next of kin.)

(Last) (First) (Nickname)

(Number and Street)

(City) (State) (Zip)

2. Birthday: Month _____ Day _____ Year _____ 3. Sex: Male Female

4. Marital status: Married Single Widowed

5. Spouse's Name: _____

6. Children (List names and ages) _____

7. INDUCTION CATEGORIES

Female Player Male Player Manager/Coach Team
Organizer Umpire Media Special Award Veteran

8. Nominees contact information (include area codes)

Home: _____ Fax: _____

Business: _____ Cell: _____

E-mail Address: _____

9. Recommended (sponsored) by: _____

Name: _____ Phone: _____

Address: _____ Cell: _____

City/State/Zip: _____

Sponsor's Signature/date: _____

(Please turn to other side)

Please mail nominations to:

Ronald Kubicki, President
16-inch
Softball Hall of Fame
7501 Harrison Street
Forest Park, IL 60130

(708) 366-7500

ronaldkubicki@comcast.net



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Applicant's Softball History

1. Year nominee retired from Major Ball _____ 2. Years playing 16" _____ 3. Years as a Starter _____
4. Organizers and Umpires: List leagues and/or Major, state, national tournaments you played in or were involved with:

5. List teams which nominee started for, played for and parks you played at:

6. List all positions you started at: _____
7. List any tournament and/or league MVP Awards and years they were won and the teams you won them with:

8. List any All-State, All-American and All-Tournament awards won and the team and tournament you won them:

9. Managers: List over-all record. Won _____ Lost _____ (Estimate)
10. Umpires: Note number of games Umpired _____ (Estimate)
11. List all ASA, SSA, USSSA, & NSA Major National Softball Tournaments you played in:

Please list another contact: Name _____ Relation _____

Phone Number _____ E-Mail Address _____

Please note:

PHOTO of Nominee and Bio MUST accompany this application to be considered.

